

HOLY BIBLE

The Bible is God's Word to all people, written by human authors under the supernatural guidance of the Holy Spirit. Because it is inspired by God, it is completely true—without any mixture of error—and entirely relevant to our daily lives. Scripture alone is the final authority for determining all doctrinal truths.

(Deuteronomy 4:1-2; Psalms 119:11, 89, 105; Proverbs 30:5; Isaiah 40:8; Matthew 22:29; John 5:39; 16:13-15; 17:17; Romans 15:4; Romans 16:25-28; 2 Timothy 3:15-17; Hebrews 1:1-2; 4:12; 1 Peter 1:25; 2 Peter 1:20-21; 2 Peter 3:16)

TRINITY

There is one God, eternally existing in three persons: Father, Son, and Holy Spirit. Each member of the Trinity has distinct roles, yet all share equal power, authority, and divinity. This mystery of one God in three persons is foundational to our faith and is clearly revealed throughout Scripture.

(Genesis 1:26; Isaiah 9:6; Isaiah 61:1; Matthew 3:16-17, 28:19; Mark 1:9-11; Luke 1:35; Romans 8:9-11; Hebrews 3:7-11; James 2:19; 1 John 5:7)

JESUS CHRIST

Jesus Christ is God the Son, the second person of the Trinity. On earth, He was fully God and fully man, the only human to ever live a sinless life. Born of a virgin, He lived without sin, performed miracles, died on the cross to atone for humanity's sins through the shedding of His blood, and rose from the dead on the third day in fulfillment of Scripture. He ascended to the right hand of the Father and will return again in power and glory.

(John 1:1, 14, 20:28; 1 Timothy 3:16; Isaiah 9:6; Philippians 2:5-6; 1 Timothy 2:5)

VIRGIN BIRTH

Jesus Christ was conceived by God the Father through the Holy Spirit, the third person of the Trinity, in the womb of the virgin Mary. Because of this miraculous conception, He is truly the Son of God.

(Matthew 1:18, 25; Luke 1:27-35; Isaiah 7:14)

REDEMPTION

Humankind was created good and upright, but through voluntary disobedience fell into sin. Our only hope of redemption is found in Jesus Christ, the Son of God, who restores what was lost and offers eternal life.

(Genesis 1:26-31; 3:1-7; Romans 5:12-21)

REGENERATION

To truly know God, a person must be born again through the work of the Holy Spirit. This spiritual rebirth is absolutely essential for salvation.

(John 6:44, 65; Matthew 19:28; Titus 3:5)

SALVATION

We are saved by grace through faith in Jesus Christ, based on His death, burial, and resurrection. Salvation is a gift from God and cannot be earned through good works or human effort.

(Ephesians 2:8-9; Galatians 2:16, 3:8; Titus 3:5; Romans 10:9-10; Acts 16:31; Hebrews 9:22)

REPENTANCE

Repentance is the deliberate decision to turn away from sin in every area of life and to follow Christ. Through repentance, we receive His forgiveness, experience redemption, and are regenerated by the Holy Spirit, opening the way to salvation.

(Acts 2:21, 3:19; 1 John 1:9)

SANCTIFICATION

Sanctification is the ongoing process of yielding to God's Word and the guidance of the Holy Spirit, allowing Christ's character to be formed in us. Through the present ministry of the Holy Spirit and the truth of Scripture, Christians are empowered to live Godly lives.

(1 Thessalonians 4:3; 5:23; 2 Corinthians 3:18; 6:14-18; 2 Thessalonians 2:1-3; Romans 8:29; 12:1-2; Hebrews 2:11)

JESUS' BLOOD

The blood that Jesus Christ shed on the cross of Calvary was sinless and fully sufficient to cleanse humanity from all sin. By taking the punishment for our sins upon Himself, Jesus makes it possible for all who believe to be freed from the penalty of sin, which is death.

(1 John 1:7; Revelation 1:5, 5:9; Colossians 1:20; Romans 3:10-12, 23; 5:9; John 1:29)

JESUS CHRIST INDWELLS ALL BELIEVERS

Christians are those who have invited Jesus Christ to live within them through His Holy Spirit. By surrendering the authority of their lives to Him, Jesus becomes both Lord and Savior. Believers place their trust in what He accomplished through His death, burial, and resurrection, allowing His life to transform theirs from the inside out.

(John 1:12; John 14:17, 23; John 15:4; Romans 8:11; Revelation 3:20)

BAPTISM IN THE HOLY SPIRIT

The Baptism in the Holy Spirit, first given at Pentecost, is the promise of the Father, sent by Jesus after His ascension. It empowers believers and the Church to boldly preach the Gospel throughout the world, equipping them for service, witness, and spiritual growth.

(Joel 2:28-29; Matthew 3:11; Mark 16:17; Acts 1:5; 2:1-4, 17, 38-39; 8:14-17; 10:38, 44-47; 11:15-17; 19:1-6)

THE GIFTS OF THE HOLY SPIRIT

The Holy Spirit is manifested through a variety of spiritual gifts to build up and sanctify the Church, confirm the power of the Gospel, and demonstrate the reality of Christ's resurrection. The lists of gifts in Scripture are not exhaustive, and they may appear in different combinations. All believers are encouraged to earnestly desire the manifestation of these gifts in their lives. The gifts are always to operate in harmony with God's Word and should never be exercised in ways that contradict Biblical principles. *(Hebrews 2:4; Romans 1:11; 12:4-8; Ephesians 4:16; 1 Timothy 4:14; 2 Timothy 1:6-7; 1 Corinthians 12:1-31; 14:1-40; 1 Peter 4:10)*

THE CHURCH

The Church is the Body of Christ—a local community of baptized believers united by faith in Jesus Christ. It is committed to the teachings of Christ, obedience to His commands, and sharing the Gospel with the world. Every person born of the Spirit is an integral part of the Church, contributing as a member of the body of believers. Together, the Church works in love and unity, with the ultimate purpose of glorifying Christ. *(Matthew 16:18-19; 18:15-20; John 17:11, 20-23; Acts 2:41-47; 5:11-14; 13:1-3; 14:23; 16:5; 20:28; 1 Corinthians 7:17; 9:13-14; 12; Ephesians 1:22; 2:19-22; 3:10-12; 5:22-32; Hebrews 12:23)*

SACRAMENTS

Water Baptism: After placing faith in Jesus Christ, new believers are commanded to be baptized in water in the name of the Father, the Son, and the Holy Spirit. Baptism publicly identifies the believer with Christ and symbolizes the washing away of sin. *(Matthew 28:19; Acts 2:38; Mark 16:16; Acts 8:12, 36-38; 10:47-48)*

The Lord's Supper: Communion is a sacred time in the presence of God, when believers partake of bread and grape juice, representing the Body and Blood of Christ. This act is done in remembrance of Jesus' sacrifice on the Cross. *(Matthew 26:26-29; 1 Corinthians 10:16; 11:23-25)*

Marriage: Marriage is a covenant relationship between one man and one woman, instituted by God and publicly entered into before Him. It reflects Christ's relationship with His Church and is to be honored and preserved. *(Matthew 19:4-6)*

HEALING OF THE SICK

Healing of the sick was central to the ministry of Jesus and is included in His commission to His followers. It serves as a sign that accompanies believers and is part of the work Jesus accomplished on the Cross. Healing is also a gift of the Holy Spirit, made available to the Church today.

(Psalm 103:2-3; Isaiah 53:5; Matthew 8:16-17; Mark 16:17-18; Acts 8:6-7; James 5:14-16; 1 Corinthians 12:9, 28; Romans 11:29)

GOD'S WILL FOR PROVISION

It is God's desire for believers to experience wholeness, health, and success in every area of life. While the effects of the Fall may limit the full experience of His blessings on Earth, believers are called to pursue the abundant provision of Christ, enabling them to serve others more fully.

- **Spiritual:** New life and transformation through Christ (John 3:3-11; 2 Corinthians 5:17-21; Romans 10:9-10)
- **Mental and Emotional:** Peace, wisdom, and renewed mind through the Spirit (2 Timothy 1:7; 2:11; Philippians 4:7-8; Romans 12:2; Isaiah 26:3)
- **Physical:** Healing and strength through Christ's atoning work (Isaiah 53:4-5; Matthew 8:17; 1 Peter 2:24)
- **Financial:** God's provision and blessing for faithful stewardship and generosity (Joshua 1:8; Malachi 3:10-11; Luke 6:38; 2 Corinthians 9:6-10; Deuteronomy 28:1-14; Psalm 34:10; 84:11; Philippians 4:19)

RESURRECTION

Jesus Christ was physically raised from the dead in a glorified body three days after His crucifixion. His resurrection is the cornerstone of our faith, assuring believers of eternal life. At the end of time, all people will be resurrected: those who are saved to eternal life, and those who are lost to eternal judgment.

(Luke 24:16, 36, 39; John 2:19-21; 20:26-28; 21:4; Acts 24:15; 1 Corinthians 15:42, 44; Philippians 1:21-23, 3:21)

HEAVEN

Heaven is the eternal dwelling place of all who have trusted in the Gospel of Jesus Christ. It is a place of joy, peace, and the full presence of God, reserved for those who belong to Him.

(Matthew 5:3, 12, 20; 6:20; 19:21; 25:34; John 17:24; 2 Corinthians 5:1; Hebrews 11:16; 1 Peter 1:4)

HELL

After this life, those who reject God will face His righteous judgment and be separated from Him for eternity in Hell. It is a place of conscious, eternal torment, reserved for the Devil, fallen angels, and all who do not trust in Jesus Christ.

(Matthew 25:41; Mark 9:43-48; Hebrews 9:27; Revelation 14:9-11; 20:12-15; 21:8)

SECOND COMING

Jesus Christ will physically and visibly return to earth to establish His eternal Kingdom. The exact timing of His return is unknown, but it will be unmistakable and glorious, bringing final judgment and the fulfillment of God's promises.

(Matthew 24:30; 26:63-64; Acts 1:9-11; 1 Thessalonians 4:15-17; 2 Thessalonians 1:7-8; Revelation 1:7)